



**SECRETARIAT FESTIVAL**  
**Sept. 16-17**  
**[www.secretariatfestival.com](http://www.secretariatfestival.com)**

VENDOR APPLICATION Company

Name: \_\_\_\_\_

Food Vendor  Non Food Vendor

Address: \_\_\_\_\_

Street: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_

Email is the preferred method of contact; please check email often for more information regarding the festival

**PLEASE LIST FOOD TO BE SERVED or Items to be Sold**

_____	_____
_____	_____
_____	_____

**PRICE**

Commercial: **\$125.00**

Non-Profit: **\$75.00**

SUBMISSION: submit application, space diagram and check made out to  
Secretariat Festival  
PO Box 150  
Paris, KY 40362

**SPACE NEEDED:**

Please give details of the unit you will have and the space required:

- TENT and/or BOOTH
- PUSH CART
- TRAILER
- OTHER

DESCRIBE: \_\_\_\_\_  
\_\_\_\_\_

DIMENSION OF UNIT: \_\_\_\_\_ X \_\_\_\_\_

EXACT SIZE OF SPACE NEEDED: \_\_\_\_\_

**Please draw a diagram of the unit below**

1. Show the exact dimensions, hitch, and space required to enter and exit the unit.
  2. Location of serving window (Front or Side)
  3. Location of electric, box if applicable.
- Length of electric cord \_\_\_\_\_ft

**NOTE: Grills and fryers must be roped off from public to ensure safety**

**Insurance:** Include a certificate of insurance with your check and application.  
Name Secretariat Festival as Additional Insured.

For questions, please contact:

**Brian Dickens**

brian@parislanding.us